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# What The Media Is Not Telling You About The Muslim Who Attacked Donald Trump: He Is A Muslim Brotherhood Agent Who Wants To Advance Sharia Law And Bring Muslims Into The United States

By [Ted](#) on July 31, 2016 in [Featured](#), [General](#), [Highlight](#)



By Theodore Shoebat and Walid Shoebat (SHOEBAT EXCLUSIVE)

The Muslim who attacked Donald Trump, Khizr Muazzam Khan, is a Muslim Brotherhood agent, working to bring Muslims into the United States. After reading what we discovered so far, it becomes obvious that *Khan wanted to 'trump' Trump's Muslim immigration policy of limiting Muslim immigration into the U.S.*

But not so fast. Trump we have your back.

Khizr Muazzam Khan graduated in Punjab University Law College, as the [New York Times confirms](#). He specialized in International Trade Law in Saudi Arabia. An interest lawyer for Islamic oil companies Khan [wrote](#) a paper, called *In Defense of OPEC* to defend the *Organization of the Petroleum Exporting Countries (OPEC)*, an intergovernmental oil company consisting of mainly Islamic countries.

But more than this, Khan is a promoter of Islamic Sharia Law in the U.S. He was a co-founder of the *Journal of Contemporary Issues in Muslim Law (Islamic Sharia)*. Khan's fascination with Islamic Sharia stems from his life in Saudi Arabia. During the eighties Khan wrote a paper titled [Juristic Classification of Islamic \[Sharia\] Law](#). In it he elucidated on the system of Sharia law expressing his reverence for "The Sunnah [the works of Muhammad] — authentic tradition of the Prophet Muhammad (Peace be upon him)." A snapshot of his essay can be seen here:

## JURISTIC CLASSIFICATION OF ISLAMIC LAW\*

*Khizr Muazzam Khan\*\**

Most jurists are in the habit of classifying the sources of Islamic law into two main categories:

1. Chief Sources:

- (a) The *Quran*.
- (b) The *Sunnah* — authentic tradition of the Prophet Muhammed (Peace be upon him).
- (c) The *Ijma* — consensus of opinion.
- (d) The *Qiyas* — judgment upon juristic analogy.

2. Supplementary Sources:

- (a) *Al-Istihsan* — the deviation, on a certain issue, from the rule of a precedent to another rule for a more relevant legal reason that requires such deviation.
- (b) *Al-Istislah* — the unprecedented judgment motivated by public interest to which neither the *Quran* nor the *Sunnah* explicitly refer.
- (c) *Al-Urf* — the custom and the usage of a particular society, both in speech and in action.

But this classification of sources is by no means a decisive or authoritative one. During the lifetime of the Prophet Muhammed, only the first two chief sources were recognized as binding. Even the *Sunnah* derived its authority from clear injunctions of the *Quran*. Individual opinions did exist, but only in the absence of an applicable text in the *Quran* and *Sunnah*, and within the spirit of the two chief sources. The forming of individual opinions in such cases was urged by the Prophet

But Khan's fascination with Islam isn't the only issue lest they say he was a "moderate Muslim". What is more worrisome is that at the bottom of the intro, Khan shows his appreciation and the source of his work and gives credit to an icon of the Muslim Brotherhood:

"The contribution to this article of S. Ramadan's writing is gratefully acknowledged."

This alone speaks volumes. Khan used the works of S. Ramadan to lay his foundation for his inspiration regarding the promotion of Sharia. S. Ramadan is Said Ramadan, head of the Islamic Center in Geneva and a major icon of the Muslim Brotherhood, the grandson of Hassan Al-Banna the founder and hero of the Muslim Brotherhood which spread terrorism throughout the world.

**UPDATE:** We read through Khan's work and will continue to post excerpts. It is obvious that Khan instructs Muslims to submit to Sharia:



whether Abu Bakr had passed judgment on the issue before he passed a new one. It was he who wrote the historic letter to his judge Abu Musa al-Ash'ari, in which he stated:

Jurisdiction is to be administered on the basis of *Quran* and *Sunnah*. First understand what is presented to you before passing any judgment . . . . Full equality for all (litigants): in the way they take places in your presence, and in the way you look at them, and in your jurisdiction. That way, no highly-placed person would look forward to your being unjust, nor would a weak one despair of your fairness. . . . The burden of proof is the responsibility of the plaintiff, and the oath is upon the denying party. Compromise is always the right of the litigants except if it allows what (Islam) has forbidden or forbids what (Islam) has allowed. Clear understanding of every case that is brought to you for which there is no applicable text of *Quran* and *Sunnah*. Yours, then, is a role of comparison and analogy, so as to distinguish similarities and dissimilarities—thereupon seeking your way to the judgment that seems nearest to justice and apt to be the best in the eyes of God. Never succumb to anger or anxiety, and never get impatient or tired of your litigants.

These are brief extracts from a long letter that has been held authentic by all Muslim jurists. It vividly demonstrates that the structure of Islamic law—the Shari'ah—was completed during the lifetime of Prophet Muhammed, in the *Quran* and *Sunnah*. This brings up an important fact which is generally overlooked, that the invariable and basic rules of Islamic Law are only those prescribed in the Shari'ah (*Quran* and *Sunnah*), which are few and limited. All other juridical works which have been written during more than thirteen centuries are very rich and indispensable, but they must always be subordinated to the Shari'ah and open to reconsideration by all Muslims.

## THE SHARI'AH EXPLAINED

### A. *Quran*

The *Quran*, in the belief of all Muslims, is the very word of God. It was revealed in fragments, through the angel Gabriel, during the prophetic career of Muhammed which lasted for about twenty-three years. The *Quran* states: "And it is a *Quran* that we have divided, that you may recite it unto the people at intervals, and we have revealed it

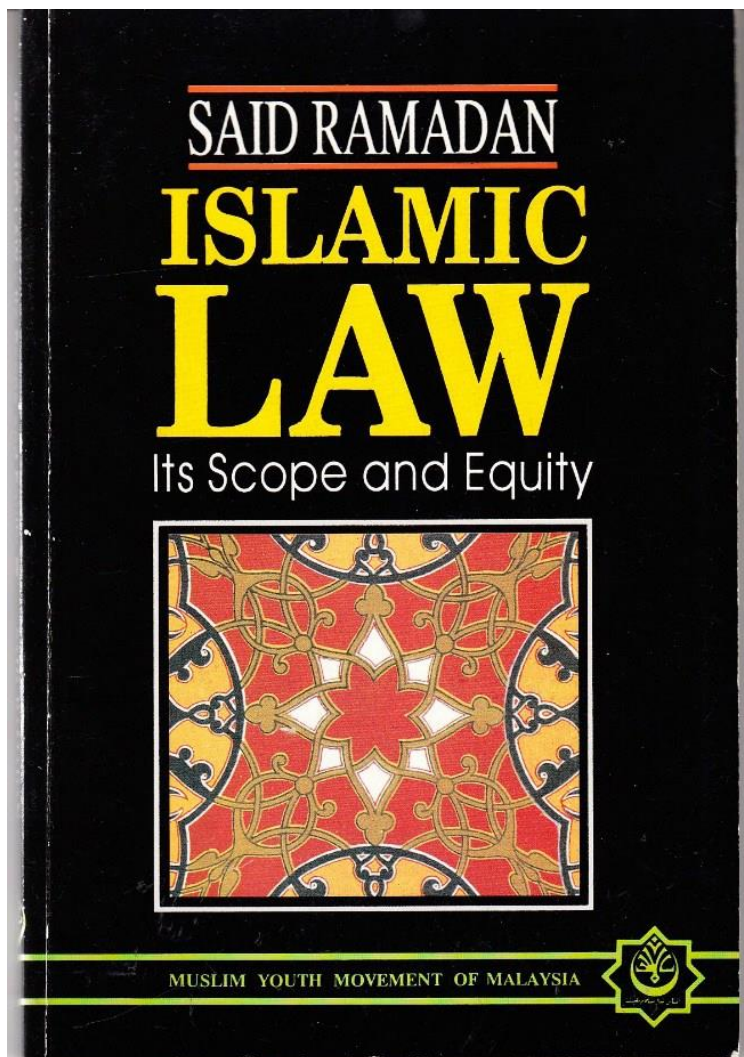
It is also crucial to mention more on Khan's icon and who Said Ramadan was.



Said Ramadan, Muslim Brotherhood agent

Ramadan was a writer who wrote material for the *Muslim Youth Movement of Malaysia*, an organization that has been promoting Islamic revivalism and indoctrination to recruit young people in Malaysia to jihadism. It is actually a Malaysian branch of the Egyptian Muslim Brotherhood. Khan's fascination for Muslim Brotherhood icon and Islamic Sharia stems from Ramadan's book *Islamic Law: Its Scope and Equity*, which Khan gleaned from to do his work giving credit to Ramadan. A version of it was published for the Malaysian Muslim Youth Movement (a branch of WAMY):





## BOOK REVIEWS

**Said Ramadan, ISLAMIC LAW : ITS SCOPE AND EQUITY,\* P. R. Macmillan, London and Geneva, 1961, pp. 171, price 18 sh.**

This book on the principles of Islamic law, published outside the Muslim world, contains a foreword by a Western scholar; is compact in size; and was written by an Egyptian scholar closely connected with the Muslim Brotherhood, now living in Geneva.

WAMY is the *World Association of Muslim Youth* which was [created through the collaboration of the Wahhabist and Muslim Brotherhood led by Said Ramadan](#) who was, again, the son-in-law of Hassan al-Banna, the founder of the Muslim Brotherhood including Ahmad Bahefzallah, the boss of Huma Abedin (Hillary Clinton's aid) and her parents Sayed Z. Abedin (father) and

Saleha Mahmoud Abedin (mother). It was also financed by the wealthy Abdullah Omar Naseef, [another boss](#) of the Abedin family who was an Al-Qaeda financier.

Again, Khan wrote his Sharia Law supporting work in the eighties while he was in Saudi Arabia, the motherland of Wahhabism. This would never be possible unless Khan clearly had the support of the Saudi Wahhabist religious institution. We took a snapshot of the text:

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\* This article was written while the author was in Saudi Arabia, and many of the sources are available only in Arabic. The *Journal* will be pleased to convey to the author any reader inquiries. All translations, except where noted, are by the author.

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While there is so much to glean from his work, time is of the essence, but Khan's travel [according to a recent report](#), he moved from Pakistan to the United Arab Emirates, a hotbed for the Muslim Brotherhood. Currently he runs a law firm in New York City called [KM Khan Law Office](#). According to the website, the law firm specializes in "immigration services" to bring Muslims into the U.S., which presents a clash with Trump's suggested policy to limit Muslim immigration into the U.S.

## KM KHAN LAW OFFICE

Khizr Muazzam Khan  
Attorney at Law

Khizr M. Khan, CFC, HPSC  
Attorney at Law

Khizr Khan is admitted to practice law before the State Courts of New York and also admitted to practice before the United States District Court, Southern District of New York and United States District Court, Western District of New York. He has taught numerous CLE seminars and electronic discovery courses to lawyers and other professionals. In 2006 he was a member of the adjunct faculty at Georgetown University Law Center's Advance Electronic Discovery Institute; from 2007 to 2010 he was Director of Law Technology & Electronic Discovery at a major global law firm based in New York, and from 1998 to 2007, he managed firm wide, including European and Asian offices of the law firm, Litigation Technology Services group at the international law firm of Hogan & Hartson, Washington, DC. At the both law firms, he was responsible for numerous large electronic discovery projects in complex litigation, mergers and acquisitions, US Dept. of Justice and Federal and State regulatory agencies' investigations, on behalf of the global business enterprise clients. He was also directly responsible for the healthcare provider clients' EHR conversion, HIPAA Privacy and Security policy development, implementation and training matters. He holds LL.B degree from University Law College, Punjab University and LL.M from the Harvard Law School.

Mr. Khan is the founder of the ESI Institute, New York, which offers courses and seminars on US and cross-border electronic discovery law and HIPAA Compliance related topics world wide.

Mr. Khan is also the founder of two recent pro bono projects, legal services for the families of the men and the women serving in the Armed Forces and legal services for those not represented by the legal counsel especially the elderly, the women and the children in New York.

### Areas of Practice

- Complex Litigation Electronic Discovery
- HIPAA Compliance & Audit
- E2 Treaty Investors, EB5 Investments & Related Immigration Services

To understand the inception of Muslim immigration one must study the *Muslim Minority Affairs*, a paradigm and an Islamic jurisprudence created by Saudi Arabia which sparked during the times Khan lived in Saudi Arabia while collaborating with the Saudi kingdom.

Khan needs further study and analysis to see how his connect with Hillary Clinton's campaign since he serves the interest of Muslim oil companies as well as Muslim immigration into the

U.S. Intelius [reveals](#) Khizr M. Khan used to work for Hogan & Hartson and Lovells, which [has ties to the Clinton Foundation](#):

“Hogan Lovells LLP, another U.S. firm hired by the Saudis, is registered to work for the Royal Embassy of Saudi Arabia through 2016, disclosures show. Robert Kyle, a lobbyist from the firm, has bundled \$50,850 for Clinton’s campaign”

“[Many lawyers at Hogan Lovells remember the week in 2004](#) when U.S. Army Capt. Humayun Khan lost his life to a suicide bomber. Then-Hogan & Hartson attorneys mourned the death because the soldier’s father, Khizr Khan, a Muslim American immigrant, was among their beloved colleagues”

Saudi interests with using Khan to advance Muslim immigration and advance Muslim Sharia is a lengthy subject which has ties to Hillary Clinton’s aid Huma Abedin as well. It will take hours of reading just to cover this topic on how it was *The House of Saud’s “Muslim Minority Affairs”* and the Abedins (Huma Abedin and family) that played a central role in using Muslim immigration to infiltrate the west with Wahhbi agenda. The House of Saud had used Huma’s father Sayed Zaynul Abedin’s work regarding the Muslim Minority Affairs in the West, published in 1998 as part of 29 works to construct a plan to conquer the U.S. with Islam. It is obvious that Khan is upset, that a Trump victory will eliminate and destroy decades of hard work to bring in Islamic immigration into the United States which was spearheaded by agents in Saudi Arabia like Khan and Huma Abedin and family (Sayed Z. Abedin) which we translated excerpts from his work.

Saud’s evil plan with evidence as clear as the sun. The critics would argue that “the glove did not fit, you must acquit”. Yet, the Saudi Manifesto had all the fingerprints I needed:

“It [Muslim Minority Affairs] will work under the umbrella of the Muslim World League (MWL) and the International Islamic Relief Organization (IIRO) and World Association of Muslim Youth (WAMY) and others” (P. 6, also see P. 23)

“The Muslim Minority Affairs” was designed as a global plan. The Abedins’ Institute of Muslim Minority Affairs (IMMA) is its western branch and a perfect fit. The [Arabic Dictionary on Media Icons](#) by Zarkali shows IMMA’s exact hierarchy, supervisors and parent organizations being exactly what was in the Saudi manifesto:

“Sayed Z. Abedin is a specialist on Muslim Minority Affairs issues... In the early 1970’s, Sayed Z. Abedin went to Saudi Arabia for one year as a visiting professor. He was welcomed by King Abdulaziz University, which provided him the means to create a scholarly program regarding Muslim Minorities. Dr. Abdullah Omar Naseef, the Dean of King Abdulaziz University then envisioned the creation of an academic entity called the Institute of Muslim Minority Affairs (IMMA), under the management of Ahmad Bahafzallah, who was the General Trustee for the World Assembly of Muslim Youth (WAMY). Professor Sayed Z. Abedin was encouraged to supervise the Muslim Minority Affairs and served as IMMA’s chief editor.” (Al-I’lam by Zarkali, is an encyclopedia on major figures in the Arabic-Muslim Media, P.p. 218)



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### المبحث الثاني: الأقليات المسلمة على خريطة العالم

سجل تعداد المسلمين في السنوات الأخيرة صعوداً كبيراً؛ حيث بلغ عددهم ملياراتاً وثلاثمائة مليون نسمة، منهم ( 900 ) مليون نسمة في الدول الإسلامية، و ( 400 ) مليون نسمة يعيشون في تجمعات وأقليات مسلمة.

جهود خادم الحرمين الشريفين الملك فهد

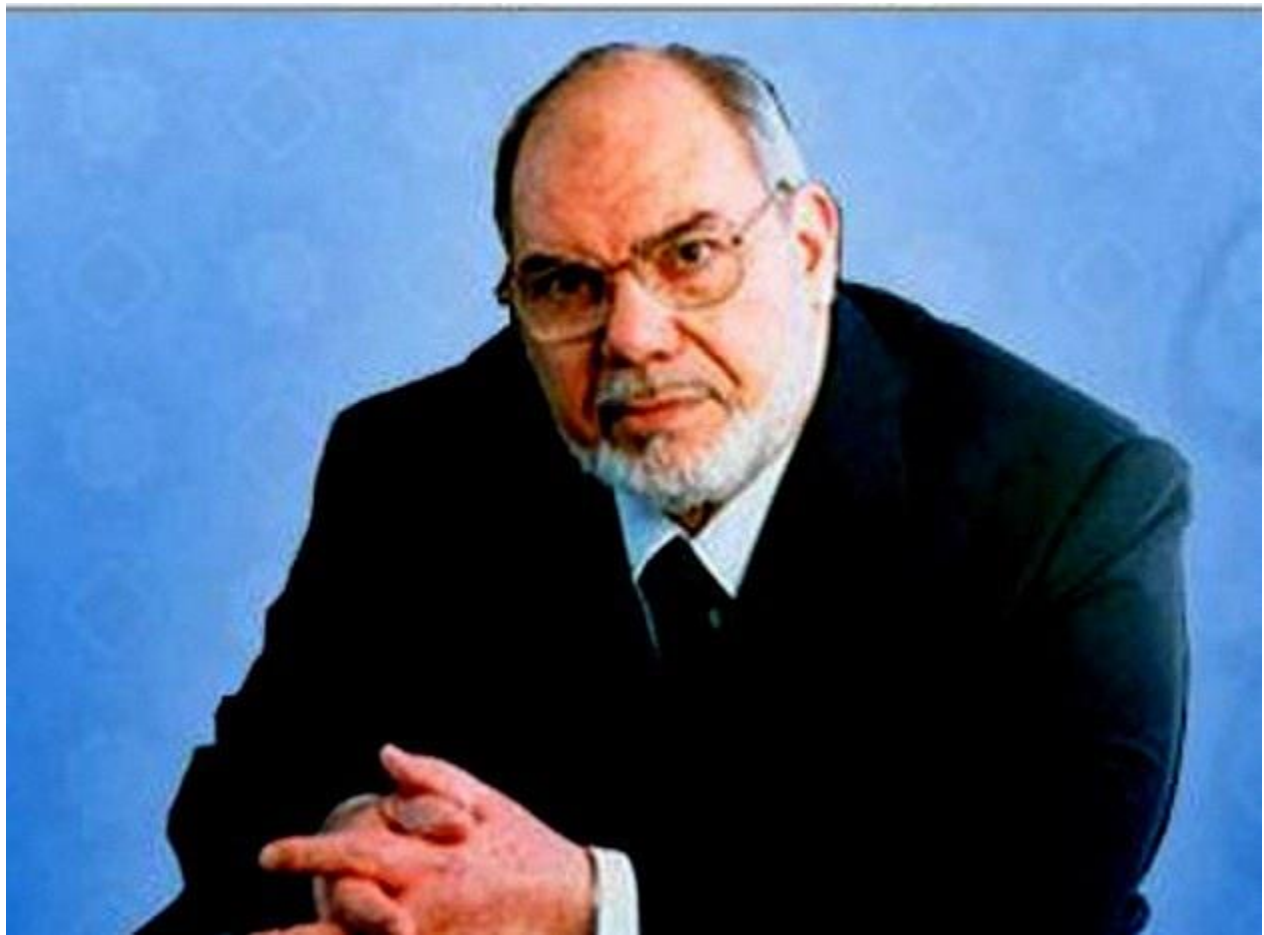
إفريقيا ( 250 ) مليون مسلم، ويعيش في قارة أوروبا ( 60 ) مليون مسلم، وفي قارة أمريكا الشمالية والجنوبية عشرة ملايين مسلم. ووفق هذه الإحصائيات فإنه من المنتظر أن يصل تعداد المسلمين إلى ملياريين وستمئة ألف خلال وقت قصير، بحيث يتحول المسلمون إلى قوة عظمى ومؤثرة في العالم، بعد أن يكونوا قد غيروا - وفق هذا التصاعد السريع في عددهم - التوازن الديموغرافي في العالم لصالحهم. ويلاحظ في الإحصاءات المعلنة عن الأقليات

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“The Muslim societies in all continents of the world exist in either ‘Muslim nation’ or ‘Muslim Minorities’. The assessment to determine what constitutes ‘state’ from a ‘minority state’ is done based on a number of measures. First, the numbers scale, which is, if a nation has Muslims who exceed half the population and its Constitution states that Islam is its official religion or that Islamic Sharia is its source of law, this state is then considered an Islamic state.” (Pp.29) “Since the number of Muslims has risen greatly in the last years where they became 1.3 billion Muslims. From these we have (900) million already in Muslim nations. The 400 million live as communities and as Muslim Minority” (p. 31) “... In Africa resides (250) million Muslims and in Europe resides (60) million Muslims and in North America and South America resides (10) million Muslims. So, according to these statistics it is expected that the number of Muslims will reach 2.6 billion six hundred thousand within a short span of time. The Muslims then will become a mighty and effective power in the world, of course, due to the increase in their numbers—then shift the demographic balance in their favor.” (p.32).

[You can study this here which includes links, evidences, photocopies, history ... everything](#)

In regards to his son and his sacrifice, on the other side of the coin, many were the ‘Muslim martyrs’ who joined the US military. Ali Abdul Saoud Mohamed, for example, enlisted in the Special Forces of the US Army; he was a double agent for Al-Qaeda. How about Hasan K. Akbar, a Muslim American soldier who murdered and injured fifteen soldiers. There was Bowe Bergdahl, an American Muslim soldier who deserted his men to join the Taliban, a desertion which led to six American being ambushed and killed while they were on the search looking for him. And of course the example of Nidal Malik Hassan, who murdered fourteen Americans in cold blood in Fort Hood. What about infiltration into the U.S. military like Taha Jaber Al-Alwani, a major Muslim thinker for the *Muslim Minority Affairs*, an icon of the Abedin family (Hillary’s aid Huma) who, while he served in U.S. military, called on arming Muslims to fight the U.S? Al-Alwani is an IMMA (Institute of Muslims Minority Affairs) favorite, Taha Jaber al-Alwani, whom Hillary’s aid Huma Abedin [credit Al-Alwani as the source for their doctrine](#) (it can’t get any better than this) also see [Abedins-Mein-Kampf](#). Al-Alwani is [an ardent anti-Semite](#) who by the way, runs the United States Department of Defense program (out of all places) for training Muslim military chaplains in the U.S. military.



Alwani runs GSISS (Graduate School of Islamic and Social Sciences) GSISS is a United States Department of Defense program for training Muslim military chaplains. It was the GSISS that produced the United States Marine Corps’ first Muslim chaplain. Alawani even writes Nazi-style, anti-Semitic studies depicting Jews as the “Golden Calf” while condemning the United

States: "...the Zionist leaders made this calf a model for today's world so they can be able to control it. Today's world with its secularism and its phony democracy and alongside its free and controlled trade and national legitimacy and all these other subjects that bellows..."

We translated some of his quotes on the issue of The [Muslim Minority Affairs](#):

"... it [MMA, Muslim Minority Affairs] is a Jurisprudence for a group confined to its special circumstances which is allowed what others are not. Its exercise needs an understanding of social sciences, especially sociology, economics, political science and international relations... for the fundamentals of success for the Muslim Minority Jurisprudence it must adhere to the collective earth concept." [[link from Arabic here](#)]

The movement is an "international relations" issue which means linking to politicians in the U.S. Alwani, a double agent, is a man commissioned by our government, even calls for a soon-to-be military conquest (literal Jihad) on U.S. soil and provides an official fatwa in preparation for the use of force against the U.S.:

"Commitment to the Quranic concept of Geography: The land belongs to Allah, his religion is Islam, and every country is already in the House of Islam—now in the present time—since **they will be in the House of Islam by force in the near future**. The whole of humanity is a Muslim Nation: it is either 'the religion of the nation' which has embraced this religion [Islam], or a 'proselyte nation' we are obliged to conquer." ([Alwani, The Jurisprudence of Muslim Minority Affairs. No. 7](#), translated from Arabic by Shoebat.com)

What part of "they will be in the House of Islam by force in the near future" don't these democrats understand? Do the democrats want more dead Americans?

Even the Abedins' [Journal for Muslim Minority Affairs](#) (JMMA ) confirms that their program stems from these same extremist sources including the notorious *Taha Jaber Al-Alwani* as well as the spiritual head of the Muslim Brotherhood, *Sheikh Yousuf Al-Qaradawi*. Huma Abedin, Hillary's aid [wrote](#):

"The theory of the Jurisprudence of Muslim Minorities is most easily clarified by shedding light on its founders" which the notes state are none other than Muslim Brotherhood "Yusuf al-Qaradawi" and "Taha Jabir al-Alwani".

In a nutshell, The Muslim Minority Affairs program is part of a grand plan to destroy America from within, exactly as what the Muslim Brotherhood planned, which was exposed in the HLF (Holy Land Foundation) trial.

I can go on and on. **Muslims in general wanted a war in Iraq, Syria and Afghanistan where Islamists clearly participated in such wars with U.S. aid since the time of Ronald Reagan. If Khan wanted his son's life preserved he would avoid such wars and will stand with Trump, pure and simple, unless of course, the U.S. was clearing the runway for a greater cause, a cause we have seen brewing for decades which needs no evidence here on how Islamists do not mind collaborating with the U.S. To each his agenda.**



These Muslim soldiers were “heroes” of course, until the snow melted later on. Is it likely that Khan’s son was killed before the snow melted? Only another type of investigation will determine that. Does Hillary’s man ever mention how many soldiers have died because of Muslim traitors? Do they ever bring up how many Christians in the US military were killed? Yet the modernists and homosexuals continue to attack Christians.

But soon everything we need to know will be uncovered as a Middle Eastern proverb says: *the snow always melts and the sh\*t under it will soon be revealed.*

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